

# ADULT HEALTH AND SOCIAL CARE SCRUTINY SUB-COMMITTEE

### WEDNESDAY 18 APRIL 2007 7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE

**MEMBERSHIP** (Quorum 3)

Chairman: Councillor Mrs Myra Michael

**Councillors**:

Julia Merison Mrs Margaret Davine

Mrs Vina Mithani David Gawn

Joyce Nickolay Mrs Rekha Shah (VC)

Adviser to the Sub-Committee: Jean Bradlow

Owen Cock

#### Reserve Members:

Robert Benson

2. Ashok Kulkarni

3. Dinesh Solanki

4. Salim Miah

1. Mitzi Green

2. Keith Ferry

3. Keeki Thammaiah

Issued by the Democratic Services Section, Legal and Governance Services Department

Contact: Kevin Unwin, Democratic Services Officer Tel: 020 8424 1265 E-mail: kevin.unwin@harrow.gov.uk

NOTE FOR THOSE ATTENDING THE MEETING: IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING. IT WILL BE COLLECTED FOR RECYCLING.

#### **HARROW COUNCIL**

#### ADULT HEALTH AND SOCIAL CARE SCRUTINY SUB-COMMITTEE

#### WEDNESDAY 18 APRIL 2007

#### **AGENDA - PART I**

#### 1. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

#### 3. Arrangement of Agenda:

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

#### 4. Minutes:

That the minutes of the meeting held on 20 March 2007 be deferred until printed in the Council bound minute volume.

[Note: The 20 March 2007 minutes are published on the Council's intranet and website].

#### 5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

#### 6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

#### 7. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

#### Enc. 8. Northwick Park Hospital - Update on Maternity Services: (Pages 1 - 8)

Fiona Wise, Chief Executive North West London Hospitals Trust, and Elizabet Robb, Director of Nursing, Northiwck Park Hospital, will be in attendance for this item.

## Enc. 9. CSCI Annual Review Monitoring Letter & Star Rating and Published Tables of the Personal Social Services Performance Assessment Framework (PAF) Indicators: (Pages 9 - 28)

Report of the Director of Adult Community Care Services.

#### 10. Question and Answer Session with Portfolio Holders:

The Portfolio Holder for Adult Community Care Services and Issues facing People with Special Needs, and the Portfolio Holder for People First – Children's Services will be in attendance for this item.

## Enc. 11. Overview and Scrutiny Committee Annual Report: (Pages 29 - 30) Report of the Director of People, Performance and Policy.

#### 12. **Any Other Business:**

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

**AGENDA PART II - NIL**